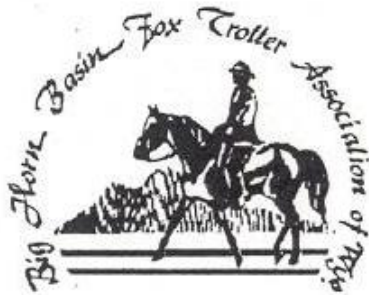
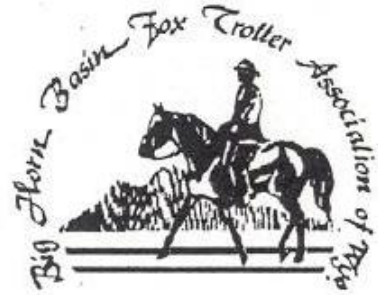


Big Horn Basin Fox Trotter Association



Horse Show

**Park County
Fairgrounds
Powell, Wyoming
August 8 & 9, 2008
Friday and Saturday**



Show Judge - Mr. Jim Johnson

The BHBFTA Show is a MFTHBA approved Point Show and the last of the 2008 Inter-Mountain Versatility Circuit. This year's Show features Versatility and Performance Classes as well as Youth, Novice and Special Needs classes. For Trail Riders we will be featuring the first ever Natural Trail Class.

MEET AND GREET POTLUCK BARBEQUE

Friday, August 8
At the Fairgrounds Pavilion

CALLING ALL TRAIL RIDERS

Show off your dependable trail horse in the Natural Trail Class and win cash prizes! No need to gussy up, just come as you are!

Course will have obstacles normally found on the trail. Just need good working tack and a calm horse!

This class was designed for the everyday trail rider who might not be interested in the full program of a horse show.

Send all entries to:

**BHBFTA
PO Box 149
Powell, WY 82435**

BHBFTA Show Committee

Robynn Gabel
307-349-2049
rgabel@wyoming.com

Gary Becker
307-254-3773
gtbeck@tctwest.net

Craig Dansie
307-587-9037
cpd@tritnet.net

Jane Zubia
307-254-0666

GENERAL INFORMATION

Our Show Judge will be Mr. Jim Johnson from Harrisonville, Missouri. Mr. Johnson has studied under Merle Arbo and has a well rounded versatility background.

Entry Deadline is July 31, 2008. Entries and fees must be postmarked by July 31. Registration before July 31 is \$10.00 per class. Cancellations before July 31 will be given a refund less a \$15.00 handling fee. There will be no refund for cancellations after July 31, 2008. Registration and/or class changes on August 8 or 9 can be done between the hours of 7:00 and 8:00 AM ONLY.

All Amateur Exhibitors must provide an Amateur Card at the time of registration. If you do not have an Amateur card you may compete in Novice classes (if you fit the criteria) or Open classes.

An Entry Form must be completed for each Exhibitor/horse team combination. A copy of your MFTHBA registration papers must be included with your entry form.

Professional Status Cards for Open Exhibitors are not required for this show.

If you are arriving before Thursday, August 7, 2008 you must make prior arrangements with Robynn Gabel, 307-349-2049 for stalls and/or campsites. Do not check in at the Park County Fairgrounds office. All stalls and campsites are being handled through BHBFTA.

All stalls and campsites are on a first come – first serve basis and will be assigned in the order of entry receipt.

The main arena will be open for riding Thursday, Aug 7, 2008.

The State of Wyoming requires a negative Coggins test on all horses coming into Wyoming from out of state and a brand inspection on all horses crossing county lines. Please have health certificates available when checking in.

Sonya Murphy of SumPhoto has graciously consented to being the official show photographer. You can visit her web site at <http://www.sumphoto.com>. Her pictures can be viewed at Barn A, stall 14 (next to the registration stall).

SHOW RULES

This Show will be run in accordance with the latest edition of the MFTHBA Official Rule book. It is the responsibility of the participants to know these rules and to be in compliance with the rules for the classes in which they are competing.

Show management has the right to refuse the presence of any horse deemed unhealthy or unfit.

Show management will not be held responsible for accidents involving contestants, horses, equipment or for the theft of equipment, horse or personal belongings. Once entry form is turned in it is an automatic acceptance of this rule.

Trail, Reining, and Horsemanship patterns will be posted at least one hour prior to class.

No tacking up of horses in camping area due to safety reasons.

All dogs are to be on a leash and are not allowed in the riding arenas.

All classes, except Championship Classes will place 1st through 5th.

Classes with fewer than three entrants will be cancelled except for Special Needs classes.

A rider may exhibit in a class multiple times, with different horses, but each team (rider and horse) compiles points. Rider and horse cannot be mixed for high point accumulation. In classes where all of the exhibitors enter the ring at the same time or fall into place on the rail after performing, a rider will only be able to exhibit one horse in that class. A rider who qualifies multiple horses for show back in a championship class may not designate another rider to exhibit the qualified horse.

A Novice class rider and/or horse must not have won a first, second or third place ribbon in the class they are participating in, at any previous show. Novice riders may use a snaffle bit and are allowed to use two hands on the reins at all times, regardless of the age of the horse.

A Novice class rider may not compete in Amateur classes unless they have a valid Amateur card.

Two year old fox trotters are not allowed to be shown under saddle.

In order to compete you must have signed and turned in a Waiver of Liability.

VERSATILITY CIRCUIT

The Versatility classes in this show are included in the Inter-Mountain Versatility Circuit. To be eligible for the Versatility Circuit High Point you must compete in a minimum of five Versatility Classes with one of those five classes being a timed event in either poles or barrels. Points for 1st through 5th in the Division will be reported to MFTHBA.

You do not accrue circuit points in either Novice or Special Needs.

If you qualify as an Amateur and do not have an Amateur Card you can apply for this through the MFTHBA. You must submit a copy of your Amateur Card with your show registration papers if you are going to compete as an Amateur.

YOUTH RIDERS

Youth is defined as age 17 or under as of January 1, 2008.

NATURAL TRAIL COURSE

All tack must be in clean working order. You may dress as you would on trail. Jeans are acceptable as well as helmets. The cleaner, neater the attire the better the impression.

The horse must be a Missouri Fox Trotter but not necessarily registered. When it is noted "preferred gait" you may do the gait of choice, but more points will be gained by doing a foxtrot.

This event will be timed, to keep the event on schedule, but there are no points accrued for finishing faster than others. The point system for obstacles will be fashioned after the point system used in the MFTHBA rule book. The rules governing bits and excessive or harsh tack will be from the MFTHBA rule book. You may use two hands on the reins no matter the age of the horse. The horse must be 3 years of age and up.

There will be no canter, this is a two gait course. You and your horse will be judged on how well you work together and the calmness and responsiveness of the horse in negotiating obstacles. All obstacles will be fashioned after what you would actually encounter on the trail including brush, logs, bridges, animals, bikes, rain slicker, motorized vehicles, tents and water.

If you have entered the Trail Course in the Show in either Amateur, Open or Youth you are not eligible for this class. If you have showed as Novice you are eligible for this course. This class is designed for the average rider with no specific skills except good communication between horse and rider.

STALLS

Stall fees are \$15.00 a day. Stall fees must accompany your entry fees. If you plan to arrive Wednesday you must make prior arrangements with the Show Chairman, Robynn Gabel, 307-349-2049, to have stalls opened.

One horse per stall and please bring your own bedding. We ask that you do not use straw, only shavings. If you forget shavings you can purchase them from the 4-H Club members at the show or at the local Big R. There is a limited supply so please bring your own.

You must leave your stall clean to the dirt when you leave. If you do not wish to do this you may purchase a final stall cleaning for \$15.00 per stall, which can be included in your registration. There is a manure collection bin between barns.

Any horse kept at the fairgrounds overnight must be stalled and cannot be tied to a trailer. If you are attending just for the day you do not need to rent a stall. If you are camping please do not bring your horse to the campsite. There is ample parking in the parking lot next to the barns for horse trailers and tacking up.

Please do not dump or clean out horse trailers in the parking lot. Pick up and clean up after your horses and deposit manure in collection bins.

Please note: The overhead eave on the stalls between the rows extends out and is very low. The average horse trailer can catch under the eave and damage both trailer and barn. You are responsible for any damage you incur to the property.

There are wash stalls on both ends of the barn. Please bring your own hose.

CAMPING & RV HOOKUPS

There are full service RV hook ups at the Park County Fairgrounds. These sites are on the east side of the barns. There are bathroom and shower facilities available within walking distance of the barns. Campsites are a few feet from the barns.

Fees are \$25.00 per night, one camper per site. Your reservation for a campsite must be included with your registration.

Please note: Though there is electricity located in outlets on the barns these are not for RV or horse trailer live-in quarters. They are not designed for this and useage in this manner will blow the circuits. For this reason, if you need an extra stall for **tack purposes only** the fee will only be \$10.00 per day. Any one using the barn outlets for RV useage will be fined \$40.00 per day and asked to move.

Veterinary Services

Big Horn Animal Care 307-754-4192 or Powell Veterinary Services 307-754-3034

Hotels, Meals & Services

During the Show Friday and Saturday we will have the SHOSHONE RUFF RIDERS – 4H Club. They will be serving Breakfast and Lunch. Please be sure and support these wonderful traveling chefs!

The Best Choice Hotel is our sponsoring hotel for this Show, located at 337 E 2nd. Their rate is \$58.00 plus tax per night. You can also choose to stay at Super 8, 307 754 7231 or the Lamplighter, 307 754 2226. Call for your reservation today!

On Alt 14 you will find grocery stores, Pamida, gas stations and fast food stops. Linton's Big R is located off the main drag at 455 S Absaroka, 307 754 9521.

Directions

Whether you are coming from east or west you will be on Alt 14 (Coulter Ave). From the west (Cody) you will go through town, look for McDonald's, Kentucky Fried Chicken/Taco Bell on your left, turn on Ferris St. Travel down past school and track field on left until you come to 5th St, which creates a T at the stop sign. You will see Park County Fairgrounds entrance across the street slightly to the right. Take a small right onto 5th St then a left into the gate. If coming from the east (Lovell) Ferris St will be on your right before Kentucky Fried/Taco Bell. Follow same directions from that point.

Pot Luck Barbeque

Friday night after the last class we will be having a Pot Luck Barbeque courtesy of BHBFTA. Meat, plates, utensils and lemonade will be provided. We ask each family to bring a favorite dish. There is a sign up section in the Entry Form. Thank you for helping out and looking forward to tasting the old family recipe!!

The Golden Rule

Treat the facility as you would treat your own. Please pick up after your horse and yourself in all areas of the Fairgrounds. There will be wheel barrows available in all areas. Please pick up your trash, there will be trash barrells available. Treat everyone as you want to be treated.

FRIDAY - AUGUST 8

8:00 AM

- 1 Open Showmanship**
- 2 Amateur Showmanship**
- 3 Novice Showmanship
- 4 Youth Showmanship**

MODEL

- 5 2 Years & Older Mares**
- 6 2 Years & Older Studs & Geldings**
- 7 Novice Model
- 8 Model Championships (Top 3 of Class 5, 6, 7)

PERFORMANCE

- 9 Open Fox Trot – Women**
- 10 Open Fox Trot – Men**
- 11 Amateur Fox Trot - Women**
- 12 Amateur Fox Trot - Men**
- 13 Open 4 Year Old & Up ****
- 14 Amateur 4 Year Old & Up ****
- 15 Novice Fox Trot
- 16 Youth Fox Trot**
- 17 Open Fox Trot
- 18 Amateur Fox Trot**
- 19 Adult Unassisted Fox Trot
- 20 Youth Unassisted Fox Trot
- 21 Assisted
- 22 Open Fox Trot ****
- 23 Amateur Fox Trot ****
- 24 Open 2 Gait Championships (Top 3 of Class 9,10,17)
- 25 Amateur 2 Gait Championships (Top 3 of Class 11, 12, 18)
- 26 Open 3 Gait Championships (Top 3 of Class 13, 22)
- 27 Amateur 3 Gait Championships (Top 3 of Class 14, 23)

VERSATILITY

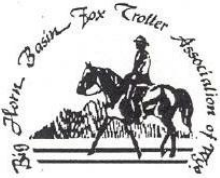
- 28 Novice Western Pleasure
- 29 Youth Western Pleasure**
- 30 Open Western Pleasure ****
- 31 Amateur Western Pleasure ****

SATURDAY – AUGUST 9

8:00 AM

- 32 Open English Pleasure ****
- 33 Amateur English Pleasure ****
- 34 Novice English Pleasure
- 35 Youth English Pleasure**
- 36 Open Western Horsemanship ****
- 37 Am Western Horsemanship ****
- 38 Novice Western Horsemanship
- 39 Youth Western Horsemanship**
- 40 Open Reining**
- 41 Amateur Reining**
- 42 Novice Reining
- 43 Youth Reining**
- 44 Open Trail ****
- 45 Amateur Trail ****
- 46 Novice Trail
- 47 Youth Trail**
- 48 Open Barrel**
- 49 Amateur Barrel**
- 50 Novice Barrel
- 51 Youth Barrel**
- 52 Special Needs Barrel
- 53 Open Pole Bending**
- 54 Amateur Pole Bending**
- 55 Novice Pole Bending
- 56 Youth Pole Bending**
- 57 Special Needs Pole Bending
- 58 Special Needs Championships
- 59 Youth Championships
- 60 Novice Championships
- 61 Amateur Versatility Championships
- 62 Open Versatility Championships
- 63 Natural Trail - *to follow Show Trail and to run concurrently with Barrels and Poles*

**** Indicates Canter Classes**
Bold indicates Point Classes



Big Horn Basin Fox Trotter Association Registration



Registration Fee is \$5.00. Class fee is \$10.00 per class. Registration needs to be post mark by July 31, 2008. If post marked after July 31, class fees will be \$13.00 per class. Please fill one form out per horse. Make extra copies if needed. Classes may be combined at the discretion of Show management

| | | | | | | | | |
|------------------------------------|-----------|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Model | 5 | 6 | 7 | | | | | |
| Performance – Open | 9 | 10 | 13 | 17 | 22 | | | |
| Performance – Amateur | 11 | 12 | 14 | 18 | 23 | | | |
| Performance – Novice | 15 | Performance – Youth | 16 | | | | | |
| Performance – Special Needs | 19 | 20 | 21 | | | | | |
| Natural Trail | 63 | | | | | | | |
| Versatility – Open | 1 | 30 | 32 | 36 | 40 | 44 | 48 | 53 |
| Versatility – Amateur | 2 | 31 | 33 | 37 | 41 | 45 | 49 | 54 |
| Versatility – Novice | 3 | 28 | 34 | 38 | 42 | 46 | 50 | 55 |
| Versatility – Youth | 4 | 29 | 35 | 39 | 43 | 47 | 51 | 56 |
| Versatility – Special Needs | 52 | 57 | | | | | | |

Competing as: Open Card # _____ Amateur Card # _____ Novice _____ Youth _____

Horse's Name _____

Registration # _____

Stallion _____ Gelding _____ Mare _____

Year Foaled _____

Owner _____

Exhibitor _____

Address _____

Address _____

City/St/Zip _____

City/St/Zip _____

Phone _____

Phone _____

Email _____

Email _____

do NOT add this address to the BHBFTA email list

do NOT add this address to the BHBFTA email list

Owner's Signature

Parent or Guardian Signature

** I hereby certify that every horse and rider is eligible as entered. I make these entries at my own risk and I agree for myself and my representatives to hold the BHBFTA, its officials, management, and members harmless of all liabilities in cases of loss, damage or injury to anyone or anything I may bring to this show.

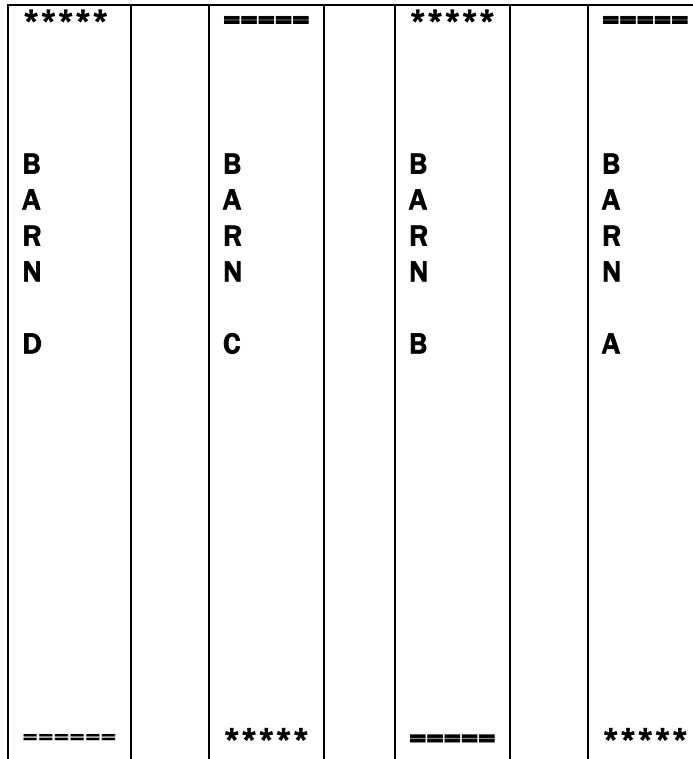
Park County Fair Grounds, Powell, WY

Full RV Sites – East Side – Against Fence – 19 thru 43

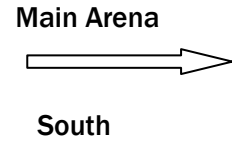
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|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Wash Station

Wash Station



Stall A1 thru
A14 This side
Facing south

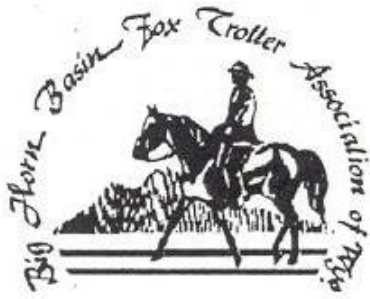


Stall A15 thru
A28 north side of
Barn A

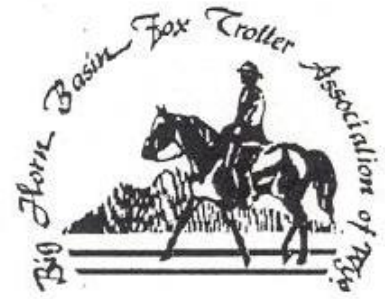
Parking Lot – Trailer Parking

Bathrooms
& Showers

*** Please note though there are RV Camping sites on the North side of Barn D we have only been allotted the East side row. Please list your 3 choices for camp sites and remember it will be based on first come, first serve. Register today!!!



Waiver of Liability For



2008

Big Horn Basin Fox Trotter Show August 8 & 9 Powell, WY

Please complete one form for each Owner and each Exhibitor

I, _____, for myself and my principals and heirs, executors, and administrators, assign, waive, release and discharge any and all rights and claims or damages against the Big Horn Basin Fox Trotter Association, and any or all participating sponsors, supporters, Officers, Directors, Chairman, Members and agents of such parties for all claims of damages, demands, and actions whatsoever in any manner arising or resulting from my participation in said event or activity.

I attest to and verify that I have full knowledge of the risks involved in this activity, and that I assume those risks, and that I will pay my own medical and emergency expense in the event of an accident, illness or other incapacity, as well as those of my horse(s) and property.

Signature of Owner/Exhibitor: _____

Signature of Parent or Legal Guardian of Juvenile Exhibitor:

Date: _____

**2008
Big Horn Basin Fox Trotter Show
August 8 & 9
Sponsorship**

\$50.00 CHAMPIONSHIP SPONSOR** Class_____

\$25.00 Class Sponsor Class_____

Miscellaneous Donation \$_____

Sponsor Name_____

Address_____

**Includes business card sized ad in program. Please submit ad copy by July 31, 2008.

Please include the total on the Sponsorship portion of the Registration Form.

Sponsor Copy

**2008
Big Horn Basin Fox Trotter Show
August 8 & 9
Sponsorship**

\$50.00 CHAMPIONSHIP SPONSOR** Class_____

\$25.00 Class Sponsor Class_____

Miscellaneous Donation \$_____

Sponsor Name_____

Address_____

Phone_____ E-Mail_____

Club Copy



BIG HORN BASIN FOX TROTTER ASSOCIATION SHOW 2008 CHECK LIST

MAIL IN:

- COPY OF HORSE REGISTRATION**
- SHOW REGISTRATION FOR EACH HORSE**
- WAIVER OF LIABILITY FOR EACH RIDER**
- REGISTRATION RECAP**
- SPONSORSHIP (If donating)**
- Check (Thank you!)**

Bring with you for Registration Check In:

- Coggins Test Result**
- Health Certificate**
- Amateur Card**

**THANKS AGAIN!
SEE YOU THERE!!!!**